

**GOVERNMENT  
SECONDARY SCHOOLS  
OF  
BARBADOS**

**2022 Guide**

Written and Published by  
The Ministry of Education, Technological and Vocational Training  
Barbados

**2022**



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*Message from*  
**THE MINISTER OF EDUCATION,  
TECHNOLOGICAL AND VOCATIONAL TRAINING**



Hon. Kay McConney, M.P.

Dear Parent/Guardian

It is an honour to introduce this booklet which provides information about the upcoming Barbados Secondary Schools' Entrance Examination to you, the parents and guardians of the students who will be writing the examination.

To ensure that our students are educated despite the challenges of the Covid-19 pandemic, priority was given to students sitting the Barbados Secondary Schools' Entrance Examination. The date originally scheduled for the examination was extended to allow students additional time to benefit from face-to-face interaction with their teacher and all available resources were used to ensure that no child is left behind.

You are encouraged to read this booklet carefully. It contains important information about partial zoning, the choice of schools available in each zone, flexible transfer, special requests, and the eligibility of students born overseas. Having read the booklet, consult with your child's/ward's class teacher and principal before making your final decision. I urge you to make informed choices and take advantage of all available options. Note that the order and number of schools you choose are important because these help to determine how each child is allocated to a public secondary school.

As your child/ward embarks on this new chapter of his/her education, be assured that an exciting and rewarding secondary school experience awaits. The Ministry of Education, Technological and Vocational Training will continue to provide the support for the future development of our children and the nation.

I take this opportunity to wish every student success in the examination and continued success as you pursue your secondary education. Parents, I encourage you to be supportive of your child/ward and to select those options which best reflect abilities, potential and interests.

A handwritten signature in blue ink, appearing to read 'Kay McConney', written in a cursive style.

Hon. Kay McConney, M.P.  
Minister of Education, Technological and Vocational Training

**BARBADOS SECONDARY SCHOOLS' ENTRANCE EXAMINATION**  
**2022**  
**GUIDELINES FOR PRINCIPALS, TEACHERS**  
**AND PARENTS/GUARDIANS**

**TIME AND VENUE OF EXAMINATION**

The examination will be held on **Tuesday, July 5th, 2022**. It will be held again at the Public Secondary Schools.

**FLEXIBLE TRANSFER**

- 2.1 Some children are already able to benefit from secondary education before age eleven while others would not yet have acquired mastery of the foundation skills. These children need to have a system which is responsive to their development. To this end, the flexible transfer system seeks to:
- (i) provide schools with a system of organisation whereby children are catered for according to their needs;
  - (ii) improve pupils' achievement by seeking to ensure that all pupils have acquired the necessary basic skills; and
  - (iii) reduce the frustration felt by those pupils who now have to wait for one year or two years in Class 4 before transferring to secondary school.
- 2.2. Parents/Guardians should be made aware that the vast majority of pupils will continue to write the Barbados Secondary Schools Entrance Examination at the customary age which is eleven (11) years, but under twelve (12) years old at August 31st in the year of the examination.
- 2.3. Under this system, pupils who will be at least nine (9) years old but under eleven (11) years old **on August 31st, 2022** may write this examination in **July 2022** provided that the following conditions have been satisfied:
- (i) the pupils have covered the syllabus and are otherwise ready as determined by the Principal in consultation with their teachers;
  - (ii) **the pupils have consistently scored 85% and over in both English and Mathematics in the previous six (6) consecutive terms preceding the Academic Year in which the student is seeking to write the Barbados Secondary Schools' Entrance Examination. These marks will be taken from the end of term tests, and they must be submitted for examination by the Ministry of Education.**
  - (iii) the pupils' parents/guardians have consented.

**Parents and Guardians should bear in mind that being in class 4 does not mean that the pupil will be allowed to write the examination outside of the customary age.**

**2.4. Pupils who will be 11 years old by August 31, 2022 may be recommended to defer writing the examination for one year, if in the opinion of the Principal, the pupils will benefit from the extra year provided that one or a combination of the following conditions is met;**

1. Students must be scoring less than 20% in both Mathematics and English in the five (5) terms preceeding the examination.
2. The student has missed a significant portion of the syllabus due to:
  - (a) trauma or illness;
  - (b) significant learning difficulties .
3. During the last year, the student had endure trying social and welfare issues.
4. During the last year, the student had endured significant emotional challenges.
5. During the last year, the student did not have access to:
  - (a) a device
  - (b) connectivity
6. During the last year, the student experience significant technical challenges with gaining access to the online classes.
7. The pupils who will be eleven (11) years, but under 12 years old at August 31 in the year of the examination and are working in Class 3 with the nine (9) year old cohort will be allowed to continue with that cohort and write the examination with them in the following year. Pupils in this category will not be eligible for a deferral on reaching Class 4.
8. In the opinion of the teacher, the student will benefit from an additional year.

**2.5. PARENTS/GUARDIANS ARE ADVISED THAT PUPILS, WHETHER THEY WRITE THE EXAMINATION UNDER 11 YEARS OR DEFER WRITING IT FOR ONE YEAR, WILL BE ABLE TO WRITE THE EXAMINATION ONLY ONCE.**

**2.6. Parents/guardians should consult with the principal if they wish their children to:**

- (i) write the examination at an early age; or
- (ii) defer the examination for one (1) year.
- (iii) be exempted from writing the BSSEE.

- 2.7. The relevant application forms in respect of No.2.6 above should be returned by parent/guardian to the principal.
- 2.8. **Principals should not issue Choice of School Forms to students seeking early sitting until a final decision has been made by the Ministry of Education.**

## **PARTIAL ZONING**

- 3.0 The previous system of allocation to secondary schools frequently resulted in:
- (i) children taking two or more buses to get to and from school;
  - (ii) the breakdown of communities;
  - (iii) unpunctuality and the loss of teaching time;
  - (iv) tiredness and lack of concentration on the part of the pupils;
  - (v) difficulty in participating in extra curricular activities;
  - (vi) the distribution of pupils on a highly unequal basis; and
  - (vii) children leaving for school from as early as six (6) in the morning.
- 3.1. The system of partial zoning which is currently in operation will be continued. For this purpose the island is divided into three zones. Each secondary school will be required to take at least 30% of its students from within its zone. The remaining 70% of its intake will be drawn from any where in the island, depending on the choices made by parents/guardians and the marks scored by the pupils.
- 4.0 **Please note the following:**
- (i) **Springer Memorial will admit girls from all three zones.**
  - (ii) **St. Leonard's Boys' will admit boys from all three zones.**

## **5.0. DETAILS OF ZONES**

### **ZONE 1**

- 5.1. The areas/parishes covered in Zone 1 are:
- (i) St. Lucy, St. Peter, St. James, parts of St. Thomas west of Highway 2A (Arch Hall and Bagatelle Terrace) and the following section of St. Michael:
  - (ii) The area on the right of the following roads while travelling from the North of the country along Highway 2A to the Simpson Motors Roundabout, east along ABC Highway, right at Warrens Roundabout, going south along High Road, left at Deacons Road, right at Exmouth Gap and north along the Coast back to St. James border.

Highway 2, Green Hill, Codrington Hill, Spooner's Hill, Tudor Bridge to Eagle Hall Corner, right along Highway 1, left at Bridge Gap, right at Goodland Road, left at Deacons Road, right at Exmouth Gap and north along the Coast back to St. James border.

5.2 The schools available to pupils in this Zone are as follows:-

Alexandra  
Coleridge & Parry  
Daryll Jordan Secondary  
Frederick Smith Secondary  
Queen's College  
The Ellerslie School  
Springer Memorial (for girls only)  
St. Leonard's Boy's (for boys only)  
Private

## **ZONE 2**

5.3. The areas/parishes covered in zone 2 are:

- (i) St. Andrew, St. Joseph, part of St. Thomas east of Highway 2A, St. George and the following sections of St. Michael.
- (ii) The area on the left hand side of the following road while travelling from the North of the country: Highway 2A to the Simpson Motors Roundabout, east along ABC Highway, right at Warrens roundabout, going south along highway 2, Green Hill, Codrington Hill, Spooner's Hill, Tudor Bridge to Eagle Hall Corner, right along Highway 1, left at Bridge Gap, right at Goodland Road, left along Deacons Road, right at Exmouth Gap and left along coast to St. Michael/Christ Church border, left to St. George/St. Michael border, north to St. Thomas/St. Michael border.

5.4. The schools available to pupils in this zone are as follows:

Alleyne  
Combermere  
Grantley Adams  
Harrison College  
Parkinson Memorial  
Springer Memorial (for girls only)  
St. George Secondary  
St. Leonard's Boys' (for boys only)  
Lester Vaughan School  
Private

### ZONE 3

5.5 The areas/parishes covered in Zone 3 are:

St. John, St. Philip and Christ Church.

5.6 The Schools available to pupils in this zone are:

Christ Church Foundation  
Deighton Griffith  
Graydon Sealy Secondary  
The Lodge School  
Princess Margaret  
Springer Memorial (for girls only)  
St. Leonard's Boys' (for boys only)  
The St. Michael School

### 6.0 CHOICE OF SCHOOLS

6.1. **Parents/guardians will be allowed to choose a maximum of two (2) schools from anywhere in the island (including the zone in which the child resides) as open choices. A maximum of seven (7) schools may then be chosen from the secondary schools within the zone in which the child resides. A school from the zone which is chosen in the open choices cannot be repeated among the choices in the zone.**

#### **NO REALLOCATION**

**Parents should choose schools wisely as there will be no reallocation of students at the first form level.**

### 7.0 EXEMPTIONS

7.1. All requests must be in writing and should be submitted through the Principal.

7.2 All requests must be accompanied by a full psychological evaluation or medical report. Reports should have been completed within 6 months of the submission of the request.

In the event that there is disagreement between the parent and the school, the parent and Principal will meet with the Senior Education Officer (Exams) in order to reconcile any differences.

### 7.3 Criteria

- (1) Inability to read at least at the level of a Class I pupil.
- (2) Inability to recognise numbers and to perform basic number operations.
- (3) Any pupil whose mental age is less than 8 years old.

7.4 Requests for exemptions must be submitted to the Ministry of Education through the Principal.

These requests must be processed by the Student Services Section, which will make the final decision.

**NB.** All request by a parent for his/her child to write the BSSEE will be considered.

**The Ministry of Education reserves the right to make the final decision on who will or will not be allowed to write the examination under the flexible transfer system. All decisions are made in the best interest of the child and are based on sound educational principles.**

## 8.0 CANDIDATES WITH SPECIAL DIFFICULTIES

8.1. Requests for enlarged prints on behalf of pupils with impaired vision and for extra time for pupils affected by dyslexia, muscular dystrophy and other medical conditions, which are likely to greatly impede the children's progress in the examination, should reach this Ministry at the same time as the choice of school forms. A maximum of 15 minutes extra will be given to pupils with dyslexia.

8.2. The requests on behalf of pupils affected by medical conditions must be supported by a certificate from **a registered medical practitioner** and requests on behalf of pupils affected by dyslexia must be supported by a report from **a registered clinical psychologist**.

8.3. **All requests for these special considerations should be submitted through the Principal of the school which the pupils attend not later than the time of submission of choice of school forms.**

## NON-NATIONALS

8.4 Parents/Guardians of children born overseas must submit the following documents to the Ministry through the school they are attending:

- \* Immigration status certificate of parent
- \* Immigration status certificate of child.
- \* Letter from parents place of work.

8.5 **Failure to submit this information on or before April 15th, 2022 will result in the student not being allowed to write the examination.**



# BARBADOS SECONDARY SCHOOL ENTRANCE EXAMINATION CHOICE OF SCHOOL FORM



## STUDENT INFORMATION

First Name:  Middle Name:  Last Name:

School Name:  ID Number:  Gender:

Date of Birth: Month:  Day:  Year:  Age:  Country of Birth:

Address:  Parish:

## PARENT/GUARDIAN INFORMATION

Title:  First Name:  Last Name:

Phone Number:  ID Number:

Zone: <input type="text"/>	3rd Choice: <input type="text"/>
1st Choice: <input type="text"/>	4th Choice: <input type="text"/>
2nd Choice: <input type="text"/>	5th Choice: <input type="text"/>
	6th Choice: <input type="text"/>
	7th Choice: <input type="text"/>
	8th Choice: <input type="text"/>
Private: <input type="checkbox"/>	9th Choice: <input type="text"/>

.....  
Signature

.....  
Date

### FOR OFFICIAL USE

<input type="text"/>	<input type="text"/>	.....	.....
CentreCode	Sequence No	Signature of Principal	Date

**N.B. The deadline to access and submit this form is April 15th, 2022**

## INSTRUCTIONS TO PARENTS/GUARDIANS

1. **OPEN CHOICES:** Choose a maximum of two schools from among any of the 21 Public Secondary Schools.
2. **CHOICES FROM ZONE:** Choose a maximum of seven (7) schools from within your zone. **You may NOT choose a school again if it was already chosen from among the open choices.**
3. Schools should be chosen in DESCENDING ORDER OF PREFERENCE, that is, the name of the school you most wish your child/ward to attend should be chosen as your first choice, then the other schools in the order of preference.
4. Springer Memorial may be chosen for girls in all three zones.
5. St. Leonard's Boys' may be chosen for boys in all three zones.
6. PRIVATE SCHOOLS If you wish your child/ward to attend private school, select the box for PRIVATE. Parents/Guardians will be required to make the **full contribution** to private fees.
7. Parents/guardians should consider carefully the accessibility of transportation to schools when making choices.
8. Parents/guardians should read the booklet carefully and consult with the child's principal before completing the form.
9. Please complete and submit all forms no later than **Friday, 15th April, 2022.**

### **GOVERNMENT SECONDARY SCHOOLS LISTED ALPHABETICALLY**

<b>School</b>	<b>School Abbreviation</b>	<b>School</b>	<b>School Abbreviation</b>
Alexandra	(AX)	Grantley Adams Memorial	(GA)
Alleyne	(AL)	Harrison College	(HC)
Christ Church Foundation	(CF)	Lester Vaughan Secondary School	(LV)
Coleridge & Parry	(CP)	Parkinson Memorial Sec. School	(PA)
Combermere School	(CS)	Princess Margaret	(PM)
Daryll Jordan Secondary	(DJ)	Queen's College	(QC)
Deighton Griffith Secondary	(DG)	Springer Memorial (Girls Only)	(SP)
The Ellerslie School	(EL)	St. George Secondary School	(SG)
Frederick Smith Secondary	(FS)	St. Leonard's Boys' (Boys Only)	(LB)
Graydon Sealy Secondary	(GS)	The Lodge School	(LS)
		The St. Michael School	(SM)

# BSSEE FORM A

## REQUEST FOR PUPIL UNDER 11 YEARS ON 31ST AUGUST TO WRITE EXAMINATION



### TO BE COMPLETED BY PARENT/GUARDIAN

Name of Primary School:

First Name:  Surname:  Other Names:

Pupil's Date of Birth:    Age on 31st August this Year:

### Parent/Guardian Information

Title:  First Name:  Last Name:

Address:  Contact Number:

I hereby request that my  named above be allowed to write the Barbados Secondary Schools' Entrance Examination this year.

**I am aware that he/she will be given only one opportunity to write this examination.**

Signature:  Date:

### FOR OFFICIAL USE

I  that this pupil has covered the relevant syllabus and is ready to write of the Barbados Secondary Schools' Entrance Examination this year.

**Please indicate reason for agreement or disagreement.**

Signature:  Date:

**FORMS TO BE COMPLETED AND SUBMITTED BY Friday, 15th April, 2022**

## BSSEE FORM B

# REQUEST FOR 11 YEAR OLD PUPIL TO DEFER TAKING EXAMINATION FOR ONE YEAR

**TO BE COMPLETED BY PARENT/GUARDIAN**Name of Primary School: First Name:  Surname:  Other Names: Pupil's Date of Birth:    Age on 31st August this Year: **Parent/Guardian Information**Title:  First Name:  Last Name: Address:  Contact Number: 

I hereby request that my  named above be allowed to defer writing the Barbados Secondary Schools' Entrance Examination due to the following reason(s). I am aware that he/she will be given **only one opportunity** to write this examination.

1. My child was scoring less than 20% in both Mathematics and English in the five terms (Class 2 and first two terms of Class 3)
2. My child was absent for an extended period of time.
3. During the last year, my child had to endure trying social and welfare issues.
4. During the last year, my child had endured significant emotional challenges
5. During the last year my child did not have access to a device.
6. During the last year my child did not have access to connectivity.
7. During the last year, my child experienced significant technical challenges while attempting to access online classes.
8. In the opinion of the teacher/parent the student will benefit from an additional year.

Signature: Date: **FOR OFFICIAL USE**

I  that the pupil is likely to benefit from deferring the writing of the Barbados Secondary Schools' Entrance Examination until next year.

**Please indicate reason for agreement or disagreement.**

Signature: Date: 

**FORMS TO BE COMPLETED AND SUBMITTED BY Friday, 15th April, 2022**

# BSSEE FORM C

## SPECIAL REQUEST



### TO BE COMPLETED BY PARENT/GUARDIAN

Name of Primary School: Pupil's Name: Pupil's Date of Birth:   Age on 31st August this Year: 

### Parent/Guardian Information

Title:  First Name: Last Name: Address: Contact Number: Request: 

All request must be accompanied by the relevant Medical Report or Psychologist Report given not more than one year ago.

Signature: Date: 

### FOR OFFICIAL USE

This is to certify that I have seen the request submitted by the parent/guardian of the pupil

Signature: Date: 

**FORMS TO BE COMPLETED AND SUBMITTED BY Friday, 15th April, 2022**



## ALEXANDRA SCHOOL

(Founded 1894)

Queen Street, Speightstown, St. Peter. Telephone: 535-4701

**Roll:** 866 (Co-Educational).

**Principal Acting:** Mrs. Cheryl Gill, M.Ed., B.A., Cert. Ed. (Man. & Admin.), Dip. Ed., Cert. SPLD

**Staff:** Graduate (Trained) 47, Graduate (Untrained) 3, Non-Graduate (Trained) 1, Non-Graduate (Untrained) 2, Part-time 3, IT Coordinator 1 (Included in Graduate (Trained)), CVQ Coordinator 1 (Included in Graduate (Trained)), Guidance Counsellor 1, Total 56

**Chairman of Board of Management:** Mrs. Margo Simmons-Jemmott.

### CURRICULUM

**Fine Arts:** CSEC - Visual Arts, Music, CAPE - Art and Design.

**Business:** Electronic Document Preparation Management (EDPM) Principles of Business

**English:** English Language, English Literature, Theatre Arts, CAPE: Communication Studies.

**Foreign Languages:** CSEC - French, Spanish, CAPE - French.

**General Studies:** Guidance, Health and Family Life Education, CSEC - Geography, History, Social Studies, CAPE - Caribbean Studies, Sociology.

**Hospitality and Sport:** Food, Nutrition and Health; Physical Education CSEC Family and Resource Management; Food, Nutrition and Health; Physical Education and Sport, CAPE - Food & Nutrition, Tourism.

**Industrial Technology:** Technical Drawing, CSEC - Design Technology, Building & Furniture Technology, Electronics

**Science:** CSEC - Integrated Science, Biology, Chemistry, Physics, Human and Social Biology, CAPE - Environmental Science.

**Human Ecology:** Food, Nutrition & Health, Physical Education and Sport CSEC Food & Nutrition, Tourism, Physical Education and Sport CAPE

**Mathematics:** Mathematics CSEC

**Examining Boards:** CXC (CSEC and CAPE Levels), Associated Board of the Royal School of Music.

### EXTRA CURRICULAR ACTIVITIES

Girl Guides, Boys' Scouts, Boys' Club, Foreign Language Club, Science Club, Inter-School Christian Fellowship, School Choir, Key Club, Environmental Club, Coral Reef Club, Art & Craft Club, Drama Club, Dance Group, Etiquette Club, Interact Club, Photography Club, Oratorical Club (YAPS).

**Sports:** Athletics, Table Tennis, Boxing, Netball, Cricket, Football, Basketball, Hockey, Volleyball, Chess, Road Tennis, Boxing, Swimming and Badminton.

### OTHER INFORMATION

Active Old Scholars' Association and Parent-Teacher Association.



## ALLEYNE SCHOOL

(Founded 1785)

-Belleplaine, St. Andrew. Telephone: 367-8180

**Roll: 820 (Co-educational since 1947. Six Form since 2017).**

**Principal:** Ms. Julia Beckles: MSc.; Cert. Ed. Management & Administration; B.A. (Hons.); Dip. Ed.

**Staff:** Graduate (Trained) 48, Graduate (Untrained) 5, Special Grade 4. Total 57.

**Chairman of Board of Management:** Mr. Anthony Headley.

### CURRICULUM

**Business:** Entrepreneurship (CAPE), Management of Business (CAPE), Principles of Accounts, Office Administration, Principles of Business, Information Technology, Electronic Document Preparation and Management.

**Home Economics:** Clothing and Textiles, Food and Nutrition, Home Management, Commercial Food Preparation.

**Humanities:** Physical Education (CAPE), Caribbean Studies (CAPE), Geography, Art and Craft, History, Music, Physical Education, Religious Studies, Social Studies, Guidance.

**Languages:** Communication Studies (CAPE) English (Language and Literature), Theatre Arts, French, Spanish.

**Sciences:** Environmental Science (CAPE), Agriculture Science, Biology, Chemistry, Integrated Science, Mathematics, Physics, Human and Social Biology.

**Technical:** (Industrial Arts), Metalwork, Technical Drawing, Woodwork, Electronics, Technology Education, Coding and Robotics

**Co-Curricular Activities:** These take place during the school day, on Tuesday afternoon from 12:15 to 2:00 p.m.

**Examining Boards:** C.X.C., The Associated Board of the Royal School of Music.

### CO-CURRICULAR ACTIVITIES

Cricket, Football, Netball, Basketball, Hockey, Volleyball, Chess, Cadet Corps, School Band, Choir, Debating, Craft, Draughts, Hiking, Table Tennis, Environmental Weight Training, Table Tennis, Environmental Club, Etiquette, Leo Club, Road Tennis, Track & Field, Computer Club/Web Page Building, Junior Discussion, Foreign Languages Club, Bridge, Small Engine Repair, Maintenance Club.

**Other Information:** An active Parent Teacher Association, Alumni, ISCF, Students' Council and Student Leadership Team.



## CHRIST CHURCH FOUNDATION SCHOOL

(Founded 1809)

Church Hill, Christ Church. Telephone: 367-8020. Website: theccfc.weebly.com

**Roll:** 1150 (Co-educational from 1978).

**Principal:** Mr. David McCarthy, MSc., London, M.Ed., Dip. Ed. BSc., UWI.

**Staff:** Graduate (Trained) 45, Graduate (Untrained) 14, Non-graduate (Trained) 6.  
Part-time 4. Total 69.

**Chairman of Board of Management:** Ms. Daisy Suzanne King

### CURRICULUM

**Business Education:** CSEC - Principles of Business, Principles of Accounts, EDPM (Electronic Document Preparation & Management). CAPE - Management of Business, Accounts.

**Home Economics:** Food and Nutrition.

**General Studies:** CSEC - Geography, History, Social Studies. CAPE - Geography, Sociology, Caribbean Studies

**Fine Arts:** Visual Arts and Music.

**Foreign Languages:** French, Spanish.

**English:** CSEC - English Language, English Literature, Theatre Arts, CAPE - Literatures of English, Communication Studies

**Mathematics & Computer Science:** CSEC - Mathematics (General), Information Technology, (General). CAPE - Pure Mathematics, Computer Science

**Sciences:** CSEC - Biology, Chemistry, Integrated Science, Physics, Human & Social Biology. CAPE - Biology, Physics, Chemistry, Environmental Science.

**Industrial Arts:** Technical Drawing, Wood Work, Metal Work.  
Physical Education (CSEC, CAPE)

**Examining Boards:** Caribbean Examinations Council, Associated Board of Royal School of Music.

**Continuing Education Programme:** Caribbean Examinations Council, London, City & Guilds.

### EXTRA-CURRICULAR ACTIVITIES

Cricket, Football, Athletics, Basketball, Netball, Volleyball, Guides, Cadets, Inter-School Christian Fellowship, Drama Club, Dominoes & Chess, E. Club, Key Club, Swimming, Red Cross, Student Council.

**Other Information:** An active Old Scholar's Association and Parent-Teacher Association.



## COLERIDGE AND PARRY SCHOOL

(Founded 1881)

**(Two Schools, Coleridge and Parry, Amalgamated in 1952)**

Ashton Hall, St. Peter, BB26012, Telephone: 535-6160, Fax: 419-0474

E-mail: coleridgeandparryschool@mes.gov.bb

**Roll:** 916 (Co-educational).

**Principal:** Ms. Sonja Goodridge, M.Ed., B.A. (Hons), Cert. Ed. (Dist.), Dip. Ed. U.W.I.

**Staff:** Graduate (Trained) 48, Graduate (Untrained) 8, Special Grade 3, Part-time 3.

**Chairman of the Board of Management:** Mr. Richard Arthur

### CURRICULUM

**Languages:** English (Language and Literature), French, Spanish

**Sciences:** Agricultural Science, Biology, Chemistry, Human & Social Biology, Integrated Science, Mathematics, Physics.

**Humanities:** Art, Craft, Geography, HFLE, Music, History, Social Studies.

**Technical (Industrial Arts):** Building Drawing/Building Technology (Woodwork), Mechanical Engineering Drawing/Mechanical Engineering Technology, (Metalwork), Technical Drawing, Technology Education.

**Commercial:** Information Technology, Principles of Accounts, Principles of Business.

**Home Economics:** Family & Resource Management, Food, Nutrition & Health, Textiles Clothing & Fashion

**Examining Bodies:** CXC (CSEC, CVQ & CCSLC) & Royal Schools of Music

### EXTRA-CURRICULAR ACTIVITIES

Agriculture Club, Art Club, Athletics, Basketball, Boxing, Boys Club, Cadets, Choir, Coleridge & Parry Homework Action Plan Sessions (CHAPS), CP Unit (Band), Craft, Cricket, Culinary Club, Dominoes. Environmental Club, Etiquette Club, Football, Foreign Language Club, Girls' Empowerment Club, Inter-School Christian Fellowship (ISCF), Literary & Debating Society, Netball, Performance Improvement Action Plan (PIAP), Personal Development Club, Photography, Public Speaking, Road Tennis, Student's Council, Swimming, Volleyball

**Other Information:** Active Alumni and Parent-Teacher Association and a strong Sports Programme.



**Up and On!**

## **COMBERMERE SCHOOL**

(Founded 1695)

Waterford, St. Michael. Telephone: 367-8000

**Roll: 1094 (Co-educational).**

**Principal:** Mr. Joseph Maynard, MEd., BA., Dip. Ed. Cert. General Mgt. (BIMAP) Med Curriculum (Cave Hill Campus).

**Staff:** Graduate (Trained) 49, Graduate (Untrained) 14, Non-graduate (Trained) 2 Untrained 2, Total 70. 1 Guidance Counsellor, Part-time 2.

**Chairman of Board of Management:** Mr William Alex McDonald.

### **CURRICULUM**

**Business:** Accounts, Management of Business, Principles of Accounts, Principles of Business.

**Home Economics:** Food and Nutrition.

**Humanities:** Visual Arts, Geography, History, Music, Theatre Arts, Physical Education, Social Studies, Health and Family Life Education (HFLE), Sociology, Caribbean Studies, Law, Economics.

**Languages:** English (Language and Literature), French, Spanish, Communication Studies

**Sciences:** Biology, Chemistry, Integrated Science, Physics,

Mathematics, Information Technology, Environmental Science, Computer Science, Green Engineering

**Technical (Industrial Arts):** Technical Drawing, Building Technology-Woods, Mechanical Engineering Technology, Electronics, Geometrical and Mechanical Engineering Drawing, Electrical & Electronic Technology, Animation and Gaming Design.

**Examining Boards:** C.X.C., Royal Schools of Music, Associated Examining Board, Trinity College.

### **EXTRA-CURRICULAR ACTIVITIES**

A wide range of sports, e.g. Cricket, Football, Hockey, Netball, Volleyball, Basketball, Road Tennis, Lawn-Tennis, Athletics, Badminton, Swimming, Table Tennis. Also Cadets, Instrumental Music, Guides, Drama, Literary and Debating, Inter-School Christian Fellowship, Chess, Key Club, Science Club, Environmental Club, Steelpan, Taekwando, Scouts, Sports Enhancement & Public Speaking Programme. Healthy Life-styles Initiatives, Foreign Language Club.

**Other Information:** The Parent-Teacher Association is very active. The Old Scholars' Association is strong and has branches overseas in the form of the Combermere Alumni Association of New York, Toronto and UK.



## DARYLL JORDAN SECONDARY SCHOOL

(Founded 1971)

Trents, St. Lucy. Telephone: 367-8240 Email: darylljordansecondary@mes.gov.bb

**Roll:** 450 (Co-educational).

**Principal (Ag.):** Mr. Ken Layne, M.Ed., Cert. Ed., BA., Erdiston Certificate.

**Staff:** Graduate (Trained) 48, Graduate (Untrained) 8, Non-graduate (Trained) 4, Non-graduate (Untrained) 6, Total 66.

**Chairman of Board of Management:** Mr. Peirson Springer.

### CURRICULUM

**Business Studies:** Office Administration, Principles of Accounts, Principles of Business, Computer Studies, Information Technology, Electronic Document Preparation and Management (EDPM).

**Home Economics:** Textiles, Clothing and Fashion, Food and Nutrition, Family & Resource Management, Needlecraft, Embroidery, Hospitality Studies and Cosmetology.

**Humanities:** Visual Arts, Fine Arts, Ceramics, Handicraft, Leathercraft, Geography, Guidance, History, Religious Studies and Social Studies. Physical Education, Music Theory, Steel Orchestra, Drama and Dance.

**Languages:** English (Language and Literature), Spanish.

**Sciences:** Agricultural Science, Integrated Science, Mathematics, Human & Social Biology

**Technical (Industrial Arts):** Coding & Robotics, Metalwork, Technical Drawing, Woodwork, Technology Education, Construction Technology, Masonry, Carpentry, Electrical Installation.

**Examining Boards:** CCSLC, C.X.C, Associated Board of the Royal School of Music, City and Guilds.

### EXTRA-CURRICULAR ACTIVITIES

Track & Field, Cricket, Football, Basketball, Girl Guides, Netball, Tennis, Cadets, Inter-School Christian Fellowship, Choir, Steel Orchestra, Volleyball, Swimming, Drama, Music, Dance, Red Cross, Healthy Life Skills, Environmental Club, Writing Club.

**Other Information:** Active Parent-Teacher Association, Old Scholars' Association/Alumni.

**Additional Activities:** Audio Visual, Craft, First Aid, Active Kids, Hygiene & Etiquette, Literacy Club, Peer Support/Leadership, Key Club, Reading & Writing, Reading Club, Youth Entrepreneurship.



## DEIGHTON GRIFFITH SECONDARY SCHOOL

(Founded 1991)

Kingsland, Christ Church. Telephone: 535-6132, 535-6133

**Roll: 900** (Co-educational from 1991)

**Principal:** Maj. Michael Boyce ED. MEd, BSc. Cert Ed. Admin. & Mgmt. Dip Ed. CIT, BCMS

**Deputy Principal** (ag.): Mrs. Bernadine Lowe MEd. B. Ed. Cert. in Teacher Education (UWI)

**Staff:** Graduate (Trained) 36, Graduate (Untrained) 11, Non-graduate (Trained 0) Non-graduate (Untrained) 8 - Total 56 (1 Guidance Counsellor included).

**Chairman Board of Management:** Mr. John Wilson

### CURRICULUM

**Business Education:** Principles of Accounts, Principles of Business, Office Administration, Electronic Document Preparation and Management (EDPM).

**Home Ecology:** Textiles, Clothing and Fashion, Food, Nutrition and Health, Family and Resource Management.

**General Studies:** Geography, History, Religious Studies, Social Studies, Physical Education & Sports

**Fine Arts:** Art, Arts and Craft, Music. Theatre Arts

**Modern Languages:** English (Language and Literature), Spanish.

**Sciences:** Biology, Chemistry, Integrated Science, Mathematics, Physics, Computer Studies, Agricultural Science, Human and Social Biology.

**Industrial Technology:** Mechanical Engineering, Building and Furniture Technical Drawing, Technology Education.

**Caribbean Vocational Qualification:** Amenities Horticulture, Aquaponics; Food Preparation & Cookery.

**Examining Boards:** CXC Associated Board of the Royal School of Music.

### EXTRA-CURRICULAR ACTIVITIES

Athletics, Art Club, Cricket, Football (Male and Female), Basketball, Netball, Volleyball, Craft, Cadets, Inter-School Christian Fellowship, School Choir, Badminton, Karate, Students' Council, Public Speaking and Leadership, Road Tennis, Table Tennis, Cheerleading, Swimming, Photography.

**Other Information:** Parent-Teacher Association, Guidance Programme, Student Council, Alumni Association.



## **FREDERICK SMITH SECONDARY SCHOOL**

*(Founded 1979, Renamed 2012)*

Trents, St. James. Telephone: 535-6000/535-6001/5356002, Fax: 535-6017/6018

**Roll:** 936 (Co-educational).

**Principal:** Mr. Stephen Jackman, MEd., BSc., Dip. Ed. Cert Ed UWI.

**Staff:** Graduate 61 Non-graduate 5, Part-time 5 Total 71. 1 Guidance Counsellor,

**Chairman, Board of Management:** Rev. Dr. Patrick Tannis.

### **CURRICULUM**

**Business Studies:** Office Administration, Principles of Business, Principles of Accounts, Information Technology, Electronic Document Preparation and Management, Computer Basics.

**Home Economics:** Clothing and Textiles, Home Management, Food and Nutrition, CVQ - Commercial Food Preparation, Food Preparation and Cookery

**Humanities:** History, Physical Education, Religious Studies, Social Studies, Health & Family Life Education, Physical Education and Sport, Theatre Arts

**Fine Arts:** Art and Craft, Music, Leathercraft

Languages: English (Language and Literature), Spanish.

**Sciences:** Agricultural Science, Biology, Chemistry, Human and Social Biology, Mathematics, Integrated Science, Cosmetology and Barbering.

**Technical (Industrial Arts):** Furniture Making, Metalwork, Technical Drawing, Woodwork, Technology Education. CVQ's - Carpentry, Electrical Installation.

**Examining Boards:** C.X.C., Associated Board of Royal Schools of Music, London College of Music, Trinity Guildhall College, City and Guilds

### **EXTRA-CURRICULAR ACTIVITIES**

Badminton, Cricket, Football, Netball, Volleyball, Athletics, Cadets, Inter-School Christian Fellowship, Choir, Interact Club, Key Club, Environmental Club, Pop Band, Debating Club, Spanish Club, Caciques, Steel Band

**Other Information:** Continuing Education Programme



## GRAYDON SEALY SECONDARY SCHOOL

(Founded 1975)

Paddock Road, Dalkeith, St. Michael. Telephone: 535-9260/535-9261

**Roll:** 903 (Co-educational).

**Principal (Ag.):** Mr. Peter Cox (Ag.) MSc. H. R. Mang., Com. Sci./Electronics (Double Major)

**Staff:** 69 Teachers - (63 Trained Graduates, 3 Untrained Graduates, 2 Trained Non-Graduates and 4 Part-time teachers)

**Chairman of Board of Management:** Mr. Junior Allsop, Q.C.

### CURRICULUM

**Business Studies:** Office Administration, Principles of Business, Principles of Accounts, Information Technology, Electronic Document Preparation and Management (EDPM), Small Business Education/ Entrepreneurship.

**Home Economics:** Food & Nutrition, Catering, Clothing and Textiles, Home Management and Economics, Human Ecology (Cosmetology) CVQ/Technical and Vocational Studies.

**Humanities:** Geography, History, Religious Studies, Social Studies, Visual Art, Theatre Arts, Music, Physical Education, Guidance ( HFLE). N.B. Physical Education is compulsory. Language: English (Language and Literature), Spanish.

**Sciences:** Mathematics, Computer Studies, Biology, Chemistry, Physics, Integrated Science, Human & Social Biology, Coding & Robotics.

**Technical (Industrial Arts Technology):** Electronic, Metalwork, Technical Drawing, Woodwork, Technology Education, Mechanical Engineering Technology, Building Technology, (Woods), Building Technology (Construction), Joinery, Technical & Vocational Studies.

**Work Experience:** Compulsory School-to-Work Programme for returning fifth year students.

### EXTRA-CURRICULAR ACTIVITIES

Inter-School Christian Fellowship, Foreign Language Club, Drama Club, Chess Club, Cadets, Football, Swimming, Badminton, Dominoes, Netball, Basketball, Volleyball, Cricket, Athletics, Tennis, Music, Steel Pan Orchestra, Students' Council, Road Tennis.

Each student is expected to involve himself/herself in at least (1) extra-curricular activity. This may be selected from the following: Cadets, Inter-School Christian Fellowship, Netball, Cricket, Football, Volleyball, Road Tennis, Athletics, Steel Orchestra, Octagon Club/Debating Club, the Duke of Edinburgh Award Scheme, the Foreign Language Club

**Other Information:** Active Parent-Teacher Association. Active Old Scholars Association. Vibrant Work Experience Programme for returning fifth (5th) year students. Personal Development Programme for all returning fifth (5th) formers.



## GRANTLEY ADAMS MEMORIAL SCHOOL

(Founded 1955)

Blackmans, St. Joseph. Telephone: 367-8220

**Roll:** 593 (Co-educational).

**Principal (Ag.):** Major Andrew Skeete, MSc., BSc., Hons (UWI); Dip. Ed. (ERD); Dip Mgt. (UWI); Diploma in Special Needs Education (ERD)

**Staff:** Graduate (Trained) 49, Graduate (Untrained) 9, Non-Graduate (Trained) 5, Non-Graduate (Untrained) 8, Guidance Counsellor Graduate 2. Untrained ICT Co-ordinator CVQ Co-ordinator.

**Chairman of the Board of Management:** Mr. George Griffith.

### CURRICULUM

**Business Studies:** Office Administration, Principles of Accounts, Principles of Business, EDPM (Electronic Document Preparation and Management), Information Technology. Home Economics: Textiles, Clothing and Fashion, Food, Nutrition and Health. Family & Resource Management.

**Arts:** Fine Arts (Visual Arts, Music).

**General Studies:** Geography, Social Studies, Religious and Moral Education; P.E.

**Foreign Languages:** Spanish.

**Mathematics:** Mathematics

**Languages:** English A, (Language); English B (Literature), Literacy Programme, Theatre Arts.

**Sciences:** Agricultural Science, Human and Social Biology, Integrated Science. Industrial

**Technology:** Building & Furniture Technology, (Woodwork), Mechanical Engineering Technology, Metal Work), Technical Drawing.

**CVQ Vocational Skills:** Cosmetology, Electrical Installation, Amenities Horticulture, Furniture Making, Carpentry, Food Preparation and Cookery, Fabric Design.

**Physical Education:** CXC P.E, Track & Field, Badminton, Cricket, Football, Basketball, Volleyball, Netball, Dominoes, Hockey, Table Tennis, Road Tennis, Boxing.

### EXTRA & CO-CURRICULAR ACTIVITIES

**Guidance Counselling:** Health & Family Life Education. Focus on self relationships and all aspects of health. Creating well-rounded citizens (students for school and beyond). Extra and co-curricular activities are vital to the personal development of each student. In addition, they promote the growth of skills, team spirit, a positive use of leisure and useful citizenship. *It is compulsory, that each student must be an active member of one of the following groups which meet one day weekly during the regular school day, and some groups may meet an additional day after school.*

**Activities offered will include:-**

Cadets, Choir, 4-H Club, Reading Club, Steel Pan, I.S.C.F., Voice Training, Dancing, Drama, Peer Support, Business & Entrepreneurship, Students' Council, School Newspaper, Introspection, Band, Chess/Checkers/Dominoes, Keep Fit, Environmental Group, Renewable Energy, Sports - Badminton/Hockey/Track and Field/Volleyball/Road Tennis/Basketball/Cricket/Football/Netball.

**Other Information:** There is an active P.T.A. and Past Students' Association. WESTGAMS.



## HARRISON COLLEGE

(Founded 1733)

Crumpton Street, Bridgetown. Telephone: 367-8080

**Roll:** 1052 (Co-educational from 1980)

**Principal:** Juanita OS Wade, B.A. (Hons) UWI, Dip. Ed., (UWI), M.Ed, (UWI)

Staff: Graduate (Trained) 45, Graduate (Untrained) 11, Special Grade 1, Trained Non-Graduate (2), Graduate Part-time (8) - Total 67

**Chairman of the Board of Management:** Mr Andrew Pilgrim

### CURRICULUM

**Business Education:** Accounting, Economics, Management of Business, Principles of Accounts, Principles of Business, Information Technology, Entrepreneurship.

**Humanities:** Art and Design, Health and Family Life Education, History, Music, Physical Education, Religious Studies, Sociology, Visual Arts, Caribbean Studies, Theatre Arts.

**Languages:** English Language, Literature, French, Spanish, Communication Studies.

**Sciences:** Biology, Computer Science, Chemistry, Integrated Science, Mathematics, Physics, Geography, Environmental Science, Information Technology, Coding and Robotics.

**Technical Studies:** Mechanical Engineering Technology, Metalwork, Technical Drawing, Woodwork.

**Examining Boards:** C.X.C., Associate Board of the Royal School of Music.

### EXTRA-CURRICULAR ACTIVITIES

Boy Scouts, Cadets, Chess, Choir, Creative Writing Club, Culinary Club, Dance Club, Debating Society, Drama Club, Duke of Edinburgh Award Scheme, Etiquette Club, Fine Arts Club, Foreign Languages Club, Girl Guides, HIV/AIDS Awareness Club, Inter-School Christian Fellowship, Key Club, Kolij LibOrators Gravel Club, Martial Arts Club, Octagon Club, P.A.G.E Poetry Club, Peace Ambassadors, Photography Club, School Orchestra, Science Club, Steel Pan Orchestra, Students' Council, Table Tennis, The New Collegian E-Newspaper, Pop Band, Marching Bank, Society for Wider Thinking.

**SPORTING ACTIVITIES:** Basketball, Cricket, Football, Hockey, Netball, Rugby, Table Tennis, Track and Field, Volleyball.

**Other Information:** The school has large grounds, including a fine cricket field. There is an active Students' Council. The Parent-Teachers Association and the Old Harrisonian Society (alumni association) are supportive.



## LESTER VAUGHAN SCHOOL

(Founded 1997)

Cane Garden, St. Thomas. Telephone: 535-6031/535-6035

**Roll:** 945 (Co-educational).

**Principal:** Mr. Anthony Alleyne, M.Ed; BSc; Dip Ed.

**Deputy Principal:** Mrs. Suzette Holder, M.Ed; Cert. Ed; BSc. Dip. Ed

**Staff:** Graduate (53), Special Grade Teacher (2) Qualified Teacher (2) Temporary Teacher (5) Part-time Teacher (4) Guidance Counsellor (1) Information Technology Coordinator (1) Total 70.

**Chairman of Board of Management:** Dr. Donley Carrington.

### CURRICULUM

**Business Studies:** Principles of Accounts, Principles of Business, Office Administration, Information Technology, Electronic Document Preparation & Management (EDPM), Introduction to Information Technology, Economics.

**General Studies:** Geography, History, Social Studies, Religious Education.

**Guidance & Counselling:** Health and Family Life Education, Career Guidance.

**Human Ecology:** Food and Nutrition, Clothing and Textiles, Home Management, Commercial Food Preparation.

**Industrial Arts:** Mechanical Engineering Technology, Building Technology, Technical and Engineering Drawing, Woodwork, Technology Education, Electronic Engineering Technology.

**Language Arts:** English Language, English Literature, Theatre Arts.

**Modern Languages:** Spanish, French.

**Physical Education:** Athletics, Netball, Basketball, Volleyball, Hockey, Road Tennis, Football, Cricket, CXC P.E.

**Sciences:** Physics, Biology, Agricultural Science, Integrated Science, Chemistry, Human & Social Biology.

#### Mathematics

**Visual & Performing Arts:** Visual Art, Craft, Music, Leathercraft

**Examining Boards:** C.X.C. Associated Board of Royal School of Music.

### EXTRA-CURRICULAR ACTIVITIES

Track & Field, Netball, Football, Hockey, Cricket, Volleyball, Basketball, Cadets, Art Club, I.S.C.F, Steel Pan, English & Debating Club, Red Cross, Maths Club, Foreign Language Club, Ballroom & Line Dancing, Choir, Drama Club, Greenlanders Environmental Club, Healthy Lifestyle & Cooking Club, Graphics Club, Junior Optimist Club, Drumming. The School also participates in the Youth Entrepreneurship Scheme (YES).

**Other Information:** Strong emphasis on Career and Guidance Counselling and Parent-Teacher Association.



## **PARKINSON MEMORIAL SECONDARY SCHOOL**

*(Founded 12th September, 1960)*

Pine East-West Boulevard. Telephone: 367-8100

**Roll:** 861 (Co-educational).

**Principal:** Mr. Ian Holder, BSc. Econ., Cert. Ed. (Admin.)

**Staff:** Graduate (Trained) 48, Graduate (Untrained) 9, Non-Graduate (Trained) 4, Special Grade 1, Part-time 1. Total 62 ½

**Support Staff:** (1) Information Technology Coordinator (1) CVQ Coordinator, (1) Guidance Counsellor, (1) School Counsellor.

**Chairman Board of Management:** Mr. Ian Stewart

### **CURRICULUM**

**Humanities:** Art and Craft, Geography, History, Music, Religious Studies, Social Studies, Theatre Arts, Health and Family Life Education.

**Languages:** English (Language and Literature), Spanish, Reading.

**Sciences:** Mathematics, Integrated Science, Agricultural Science, Human & Social Biology, Physical Education.

**Commercial:** Office Administration, Principles of Accounts, Principles of Business, Information Technology, Electronic Document Preparation and Management (EDPM).

#### **Technical & Vocational Education:**

**Human Ecology:** Food Nutrition and Health, Family & Resource Management. **Industrial Arts:** Industrial Technology (Building), Mechanical Engineering Technology, Technical Drawing (Mechanical & Building).

**Examining Boards:** Caribbean Examinations Council (CXC), City & Guilds London, Associated Board of the Royal School of Music.

**School to work Preparation (CVQ):** Plumbing, Cosmetology, Crop Production, Commercial Food Preparation, Amenities Horticulture, Barbering.

### **EXTRA CURRICULAR ACTIVITIES**

Athletics, Cricket, Football, Basketball, Volleyball, Table-Tennis, Netball, Cadets, Inter-School Christian Fellowship, Choir, Guides, Key Club, Spanish Club, Art Club, Band, Life Skills Programme, Environmental Club.



## PRINCESS MARGARET SECONDARY SCHOOL

(Founded 1955)

Six Roads, St. Philip. Telephone: 367-8140

**Roll:** 834 (Co-educational).

**Principal:** Dr. Wendy Lewis, MEd., M.B.A., B.F.A, Cert. Ed., Erd. Cert.

**Staff:** Graduate (Trained) 47, Graduate (Untrained) 4, Special Grade 2, Non-graduate (Trained) 5, Non-Graduate (Untrained) 3. Total 61.

**Chairman of Board of Management:** Mr. Jeremy Jones

### CURRICULUM

**Visual Arts:** Music, Art and Craft.

**Business Studies:** Textiles, Clothing and Fashion, Cosmetology (C.V.Q), Food Nutrition and Health, Family and Resource Management, Food Preparation and Cookery (C.V.Q).

**Humanities:** History, Physical Education, Religious Studies, Social Studies.

**Languages:** English (Language and Literature), Spanish.

**Sciences:** Agricultural Science, Human and Social Biology, Integrated Science, Mathematics, Amenities Horticulture (C.V.Q).

**Technical:** (Industrial Arts) Autotronics, Masonry, (C.V.Q), Mechanical Engineering Technology, Mechanical Engineering Drawing, Building Drawing, Building and Furniture Technology

**Examining Boards:** C.X.C, Associate Board of the Royal Schools of Music, City and Guilds.

### EXTRA-CURRICULAR ACTIVITIES

Athletics, Cadets, Cheerleading, Choir, Chess, Debating Club, Cricket, Girl Guides, Football, Netball, Road Tennis, Steel Pan, Duke of Edinburgh Awards Scheme.



## QUEEN'S COLLEGE

(Founded (in its present form) in 1883)

Husbands, St. James. Telephone: 367-8040

**Roll:** 1029 (Co-educational).

**Principal:** David V. C. Browne, B.A. (Hons); M.Phil., Dip. Ed., PhD., Cert. Management (BIMAP), Dip. Ind. Relations.

**Staff:** Graduate (Trained) 58, Graduate (Untrained) 13, Non-Graduate (Untrained) 1, Non-Graduate (Trained) 2, Total 74 (Part-time (4)) Guidance Counsellor 1

**Chairman of Board of Management:** Miss Donna Symmonds.

## CURRICULUM

**Business:** Principles of Accounts, Principles of Business, Computer Studies, Information Technology, Management of Business, Law, Economics

**Human Ecology:** Food, Nutrition and Health

**Humanities:** Art, Craft, Geography, History, Social Studies, Music, Theatre Arts, Physical Education, Guidance, Sociology

**Languages:** English (Language and Literature) French, Spanish.

**Sciences:** Mathematics, Additional Math, Applied Mathematics, Pure Math, Biology, Chemistry, Integrated Science, Physics, Environmental Science.

**Industrial Technology:** Technical Drawing, Metalwork, Woodwork.

**Examining Boards:** C.X.C. (CSEC and CAPE), Associated Board of the Royal School of Music.

## EXTRA-CURRICULAR ACTIVITIES

Athletics, Basketball, Cricket, Football, Rugby, Volleyball, Lawn & Table Tennis, Netball, Cross Country, Hockey, Badminton, A Literary & Debating Society, Cadet Company, Girl Guides, Science Club, I.S.C.F., Cheer Leading, Key Club, Interact Club, Dance Club, Modern Languages Club, Chess Club, Information Technology Club, Drama Club, Spanish Club, Karate Club, Environmental Club, Duke of Edinburgh Award Scheme, School Orchestra, Choir, Steel Band, Builders' Club, Art Club.

**Other Information:** The school tries to balance curriculum. There is no streaming of students. Forms 1 to 3 follow a common curriculum. Career requirements, aptitude and achievement determine the choice of subjects at 4th Form Level. Students may proceed to 6th. Form courses in Arts, Sciences and Business. Active Queen's College Association and Queen's College Parent-Teachers Association. There is an active Alumni Association in New York. Visit our website at [www.qcbarbados.com](http://www.qcbarbados.com).



## **SPRINGER MEMORIAL SECONDARY SCHOOL**

*(Founded October 1st, 1964)*

Government Hill, St. Michael. Telephone: 367-8160

**Roll:** 958 (Girls only).

**Principal:** Mrs. Michelle Maxwell, M.A. (Cultural Studies). BFA (Hons) Cert. Ed. Educational Management and Administration, Diploma in Education (Dist.).

Staff: Graduate (Trained) 60, Non-Graduate (Untrained) 1, Graduate (Untrained) 7, Special Grade 3, Guidance Counsellor (1), Library Assistant (1)

**Chairman of Board of Management:** Sen. Dr. Lynette Holder

### **CURRICULUM**

**Commercial:** Office Administration, Principles of Accounts, Principles of Business, Electronic Document Preparation & Management, Management of Business, Accounting, Entrepreneurship, Information Technology, Economics.

**Human Ecology:** Food and Nutrition and Health Technical. Family and Resource Management Technical, Textiles, Clothing and Fashion Technical, Cosmetology.

**Humanities:** Art and Design, Caribbean Studies, Communication Studies, Geography, Home & Family Life Education, Law, History, Literatures in English, Music, Physical Education, Religious Studies, Social Studies, Sociology, Technical Drawing, Theatre Arts, Visual Arts, Woodwork.

**Languages:** English (Language and Literature), French, Spanish.

**Sciences:** Agricultural Science, Biology, Chemistry, Computer Studies, Environmental Science, Human & Social Biology, Physics, Integrated Science, Mathematics, Integrated Mathematics.

**Examining Boards:** C.X.C., (CSEC, CCSLC, CVQ's & CAPE Levels), Royal School of Music.

### **CO-CURRICULAR AND EXTRA-CURRICULAR ACTIVITIES**

Drama Club, I.S.C.F., Girl Guides, Choir, French Club, Debating Society, School Orchestra, Duke of Edinburgh, Progressive Writers and Orators Club, Builders' Club, SPEclub (Environmental), Student Council, Red Cross, Joie Club, BPWCCU Thrift Club, Barbados Entrepreneurship Foundation \$20.00 Challenge, Small Business Association Enterprise in Action Programme, Netball, Volleyball, Football, Athletics, Basketball, Chess Club, Archery, Calligraphy, Cake Decoration, Sign Language Ballet, Archery, Computer Club, Art and Craft, Swimming, Dance, Steel Pan, Flower Arranging, Mandarin, Hockey, Cricket.

**Other Information:** Active Old Scholars' Association Barbados, New York, Parent-Teacher Association.



## ST. GEORGE SECONDARY SCHOOL

(Founded 1972) Constant, St. George. Telephone: 535-6060

**Roll:** 660 (Co-educational).

**Principal:** Mr. Dennis A. Browne, M.Ed. (U.W.I.), B.Sc.(Hons.) & Tau Phi Sigma (New York), Cert. Ed. (Admin). Erd. Cert. U.W.I. NVQ Internal Verifier.

**Deputy Principal:** Mr Stephen Proverbs M.Ed. Educational Leadership (U.W.I); B.Sc. (Hons), Cert Ed, Dip. Ed. U.W.I., CVQ Assessor (4)

**Staff:** Graduate (Trained) 42, Graduate (Untrained) 14, Special Grade 2, Teacher 1, Part Time 5, TOTAL 64

**Chairman of Board of Management:** Mr. Calvin Alkins

### CURRICULUM

**Humanities:** Guidance, Health & Family Life Education, Religious and Moral Education, Social Studies, Caribbean History.

**Languages:** English (Language and Literature)

Modern Languages: Spanish

**Mathematics:** Mathematics

**Fine Arts:** Music, Visual Arts

**Sciences:** Agricultural Science, Human and Social Biology, Integrated Science, Physical Education and Sport.

**Technical & Industrial Technology:** Building Technology (Woodwork), Mechanical Engineering Technology (Metalwork), Technical Drawing, Coding & Robotics.

**CVQ Technical & Vocational Skills:** Amenity Horticulture, Aquaponics, Auto mechanics, Barbering, Cosmetology, Crop Production, Drinks and Food Service, Electrical Installation, Food Preparation and Cookery, General Construction, Livestock Rearing & Poultry, Music, Visual Arts.

**Examining Boards:** Associated Board of the Royal School of Music (ABRSM), Caribbean Examination Council (CXC) (CCSLC, CSEC and CVQ), City & Guilds and London Chamber of Commerce & Industry (LCCI), Technical and Vocational Education and Training (TVET) Council.

### CO-CURRICULAR ACTIVITIES

Automechanics Club, Cadets, Chess, Computer Technology Club, Cosmetology Club, Craft-It, Cricket, Cross Fit, Dance (Ballroom, Line Dancing, Latin), Darts, Debating, Dominoes, Drama, Draughts, Electronics, Environmental, Football, General Construction Club, Georgian Helping Hands, Girl Guides, Hockey, Level Up, Martial Arts, Netball, Percussion, Photography, Road Tennis, Robotics & Coding, Rugby, School Newspaper, Sign Language, Steelman, Table Tennis, Volleyball.

**Other Information:** Old Scholars Association (Barbados & New York), Parent-Teacher Association



## ST. LEONARD'S BOYS' SECONDARY SCHOOL

(Founded 1952), Richmond Gap, St. Michael. Telephone: 367-8120

**Roll:** 1024 (Boys only).

**Principal (Ag.):** : Mr. Stephen Scott, M. Ed. (Admin), B.A. (Hons). Dip Ed., Dip Ed. Lead

**Staff:** Graduate (Trained) 49, Graduate (Untrained) 10, Non-Graduate (Trained) 5, Non-Graduate (Untrained) 3 - Total 67.

**Chairman, Board of Management:** Ms. Sharon Gay

### CURRICULUM

**Business:** Principles of Accounts, Principles of Business, Office Administration, Electronic Document Preparation & Management, Information Technology.

**General Studies:** Art and Craft, Music, Geography, History, Social Studies, Religious Education.

**Languages:** English (Language and Literature), Spanish, Mathematics, Coding & Robotics.

**Sciences:** Agricultural Science, Biology, Integrated Science, Physics, Human & Social Biology, Chemistry, Home Economics.

**Technical (Industrial Arts):** Metalwork, Woodwork, Technical and Building Drawing, Electricity & Electronics, Auto Mechanics.

**Life Enriching Activities:** Gaming Development, Animation, Film Making

**Skills:** Barbering, Mechanics.

**CVQ: Level 1** (Crop Production, Musical Performance, Furniture Making, Metal Work, Engineering, Electrical Installation, Food Preparation and Cookery, General Construction, Using ICT

**CVQ: Level 2** (Automotive electronics, Barbering, Food Preparation and Cookery).

**6th Form:** Entrepreneurship, Tourism, Management of Business, Physical Education and Sport, Building and Mechanical Engineering Technology,

Caribbean Studies, Communication Studies, CVQ (Food Preparation and cookery) and CVQ (Musical Performance).

### EXTRA-CURRICULAR ACTIVITIES

Athletics, Basketball, Body-building, Cadets, Chess, Choir, Cricket, Football, Inter-School Christian Fellowship, Marital Arts, Reading, Road Tennis, Table Tennis, Volleyball, Hockey.

**Other Information:** The school participates in the Junior Duelling Chefs' Competition, Environment, Reading, Science, Maths & Spanish Clubs. There is also an active Parent-Teachers' Association and Old Scholars' Association.



## THE ELLERSLIE SCHOOL

(Founded 1966)

St. Stephen's, Black Rock, St. Michael (South of Cave Hill Campus of U.W.I.)

Telephone: 535-6105/535-6101

**Roll:** 965

**Principal (Ag.):** Mrs. Stacia Austin, BSc., M.Ed. Dip. Ed. Cert. in HFLE

**Staff:** Total 71 -Graduate (Trained) 50, Graduate (Untrained) 12, Non-Graduate (Trained) 4, Non-Graduate (Untrained) 4, Teacher Special Grade 2, Part-time 1

**Chairman of Board of Management:** Mr. Steven Williams.

### CURRICULUM

#### CSEC:

**Business Studies:** Office Administration, Principles of Accounts, Principles of Business, Electronic Document Preparation and Management, Information Technology

**Hospitality:** Commercial Food Preparation, Food Nutrition and Health, Family Resource Management

**Humanities:** Geography, Guidance, Caribbean History, Visual Arts, Music, Social Studies, Health and Family Life Education

**Languages:** English (Language and Literature), French, Spanish, Mandarin **Sciences:** Biology, Chemistry, Integrated Science, Mathematics, Physical Education & Sports, Agricultural Science

**Technical (Industrial Arts):** Building and Furniture Technology, Technical Drawing, Mechanical Engineering Technology

**CAPE:** Accounting, Management of Business, Communication Studies, Entrepreneurship, Physical Education & Sport, Arts & Design, Caribbean Studies, Tourism, Food & Nutrition, Environmental Science

**CVQ:** Food Preparation and Cookery, Crop Production, Furniture Making **Examining**

**Boards:** Caribbean Examination Council

### EXTRA-CURRICULAR ACTIVITIES

Cadets, Inter-School Christian Fellowship, Orchestra, Volleyball, Cricket, Football, Netball, Table Tennis, Basketball, Environmental Club, Red Cross, Boxing, History Club, Foreign Language Club, Girl Guides, Student Council, Road Tennis, Art Club, Media-Club- The Ellerslie Times



## THE LODGE SCHOOL

(Founded 1745)

Society, St. John. Telephone: 367-8200

**Roll:** 1135 (Co-educational).

**Principal (Ag.):** Mr. Robin Douglas, MEd., BSc., Del, Dip. Ed.

**Staff:** Graduate (Trained) 54, Graduate (Untrained) 10, Part time (3)

**Total** 64 (including the Guidance Counsellor).

**Chairman of Board of Management:** Mr. Patterson Cheltenham, Q.C.

### CURRICULUM

**Business:** Principles of Accounts, Principles of Business, Management of Business, Information Technology, Accounting, Computer Science, Tourism.

**Home Economics:** Clothing and Textiles, Food and Nutrition.

**Humanities:** Visual Arts, Geography, History, Music, Physical Education, Religious Studies, Theatre Arts, Social Studies, Caribbean Studies, Communication Studies, Sociology, Home and Family Life Education, Art and Design.

**Languages:** English (Language and Literature), French, Spanish.

**Sciences:** Agricultural Science, Biology, Chemistry, Mathematics, Physics, Integrated Science, Pure Mathematics, Applied Mathematics, Environmental Science.

**Technical (Industrial Arts):** Metalwork, Technical Drawing, Woodwork, Design and Technology.

**Examining Boards:** CAPE, CSEC by CXC, Royal School of Music, Associated Examining Board, EDEXCEL.

### EXTRA-CURRICULAR ACTIVITIES

Cricket, Football, Tennis, Track and Field, Cross Country, Table-Tennis, Swimming, Dance Group, Musical Ensemble, Basketball, Volleyball, Netball. There are societies devoted to Drama, Chess and Debating. There is also an Inter-School Christian Fellowship Group, a Choir, a Cadet Corps, Geography, French Club, Science Club, Key Club. Guide and Ranger Unit.

**Other Information:** Active Parent-Teachers Association and Old Scholars' Association. Ninety-three (93) Computers, and 15 printers.

There is a work-study programme for Business Studies students.



## THE ST. MICHAEL SCHOOL

(Founded 1928)

Martindale's Road, St. Michael, Telephone: 367-8270

**Roll:** 950 (Co-educational).

**Principal (Ag):** Mrs Tanya Harding Med. BSc. DEL Dip.Ed

**Staff:** Graduate (Trained) 36, Graduate (Untrained) 22, Guidance Counsellor (Trained) 1, Information Technology Co-ordinator (Trained) 1, Part-time 5. Total 63.

**Chairman of Board of Management:** Mrs. Sonya Alleyne.

### CURRICULUM

**Business:** Principles of Accounts, Principles of Business, Information Technology, Electronic Document Preparation & Management.

**Technical Vocational:** Clothing and Textiles, Food and Nutrition, Wood Work, Technical Drawing, Electronics/Electricity.

**Fine Arts:** Visual Arts, Music (Theory of piano, wind instruments).

**General Studies:** History, Geography, Social Studies, Religious and Moral Education.

**Guidance:** Career Guidance, Counselling, Health and Family Life Education and Life Skills Development.

#### Physical Education

**Languages:** English (Language, Literature, Theatre Arts), French, Spanish.

**Mathematics:** Mathematics, Additional Mathematics

**Sciences:** Biology, Physics, Chemistry, Integrated Science.

**CAPE:** Pure Mathematics, Literatures in English, Physics, Chemistry, Biology, Law, History, Sociology, Accounting, Management of Business, Economics, Environmental Science, Physical Education & Sport, Entrepreneurship, Green Engineering.

**CVQ:** Food preparation and cookery, Garment production, Electrical Installation

**Examining Boards:** C.X.C., Royal Schools of Music.

### EXTRA-CURRICULAR ACTIVITIES

**Sports:** Table-Tennis, Lawn Tennis, Road Tennis, Basketball, Badminton, Athletics, Netball, Swimming, Football, Cricket, Hockey, Volleyball, Dominoes, Chess.

**Clubs:** Girl Guides, Cadets, Debating, Duke of Edinburgh, Inter-school Christian Fellowship, Interact Club, Environmental Club, Choir, Steel Pan, Math Club, Multicultural Club.

**Other Information:** Special programmes on Career Guidance, Counselling and Library Orientation. Orientation for first sixth formers/transfers. Active Parent-Teacher Association and The St. Michael School Alumni Association.

# REVIEW OF SCRIPTS

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**ALL REQUESTS FOR  
REVIEW OF SCRIPTS  
MUST REACH  
THE SENIOR  
EDUCATION OFFICER  
EXAMINATION AND  
ASSESSMENT SECTION.**

**NOT LATER THAN  
FRIDAY,  
AUGUST 20TH, 2022**



